2021-2022

CROSS CREEK FFA
3855 OLD WAYNESBORO ROAD
AUGUSTA, GA 30906

Class Period
(Please circle)
1(BA) **2**(GH) **3**(BA) **4**(GH) **5**(F) **7**(NL) **Extra**

PHONE (706) 772-8140 Advisor: Stacey Henderson **FAX (706) 772-8153**

Cross Creek FFA Membership Application

-Please make checks payable to: Cross Creek FFA-

-Return application to Mrs. Henderson with form of payment.-

_______$25.00 Premium Package: *Membership Dues*Includes **FFA Chapter Shirt***

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_______$15.00 Membership Package: *Membership Only*

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LAST Name: ______________________________ **FIRST Name**: ______________________________

Address: ____

City: _____________________________ State: GA Zip: _______________

Cell Phone: (______________) ______________-_____________________

Carrier: *(circle one)* AT&T, Go Phone, Plateau Cellular, Boost Mobile, Virgin Mobile USA, US Cellular, Cricket, Nextel, Sprint, Verizon, T-Mobile, Metro PCS

E-mail: ____

Birthday: __________________/_______________/_____________________
Month Day Year

Ethnicity: *(circle one)* Non-Hispanic Hispanic

Race: *(circle one)* American Indian, Asian, Black, Filipino, Hispanic/Latino, Native Hawaiian, Pacific Islander, Two or More, White, Native Alaskan

Gender:
Male or Female

Current Grade:
9 10 11 12

T-Shirt size:
S M L XL XXL

Graduation Year
____

Current FFA Degree: *(circle one)* **Greenhand** (1st year) **Chapter** (2nd year) **State**(3rd year)

How did you hear about FFA? *(Please circle one of the following.)*

In class **A Friend** (if friend, list name ____) **Other** ___________________

Course Name	Teacher	Room #
1.		
2.		
3.		
4.		
5.		
6.		
7.		

DO NOT WRITE IN THIS BOX>>>TO BE FILLED OUT BY MRS. HENDERSON

Date: ____/______/______ Payment: ______________ cash _________________ check#________________ Date Received Shirt _____/_____/_____

Notice of Non-Discrimination: *The RCSS does not discriminate on the basis of race, color, religion, national origin, sex, age, or disability in its program and activities and provides equal access to the Boy Scouts and other designated youth groups.*